



## **CITY OF PORTSMOUTH, NEW HAMPSHIRE**

**Municipal Building Blue Ribbon Committee  
Wednesday, May 14, 2025 at 3:00 p.m.  
Conference Room A, City Hall\*  
1 Junkins Avenue, Portsmouth, NH**

---

### **AGENDA**

- I. Review and Approval of 03/26/25 Meeting Minutes
- II. Matrix Consulting Police Department Staffing Analysis Presentation
- III. Update on the Engagement of Architectural Firm
- IV. Public Comment

*\*A Zoom link is available for members of the public. Please register in advance of the meeting using the link below:*

[https://us06web.zoom.us/webinar/register/WN\\_RpLfYWe-Qtuv7etc0F\\_VGA](https://us06web.zoom.us/webinar/register/WN_RpLfYWe-Qtuv7etc0F_VGA)

*After registering, you will receive a confirmation email containing information about joining the meeting.*